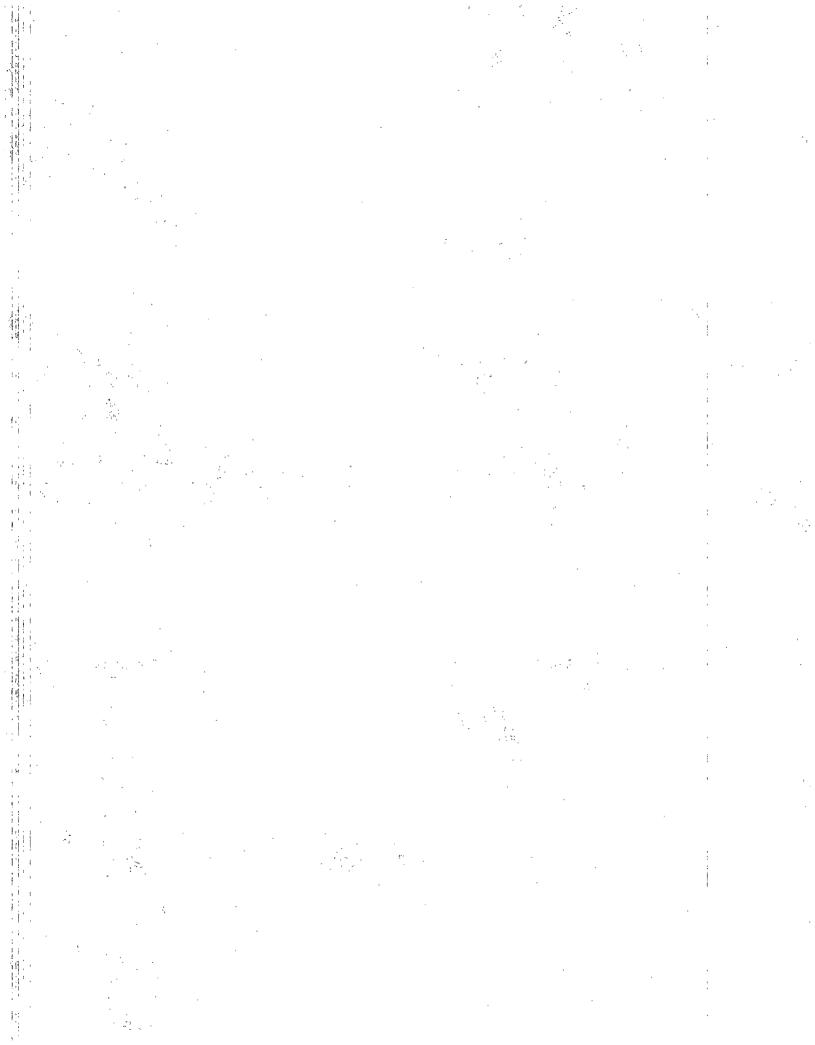
No. 3188.

ASSIGNED BY:

Walter D. and Adelaide E. Martin, April 29, 1922 to John H. Cazier & Sons Company. Filed August 28, 1926. Under No. 3189.



Serial No. 3188

	A	PPLICAT	ION FOR	PER	MIT			Serial No.
TO APPROPRIATE	THE	PUBLIC	WATERS	0F	THE	STATE	OF	NEVADA

Ret	e of first receipt and a urned to applicant for rected application fi	r correc	tion					
	er	· .		· ==				,
	The undersigned	Adēla	ide E. Ma					
of_	Deeth				Elko			,
Sta	te of <u>Nevada</u>	<u>.</u>	, her	eby m	nake <u>s</u> a	applica	ation	for
per	mission to appropriate	e the pu	blic wat	ers of	f the S	tate o	f Nev	ada,
as	hereinafter stated. (I	If appli	cant is	a cor	poratio	n give	date	and
p,1 a	ace of incorporation.)_							
1.	The source of the pro	oposed a	ppropria	- ation		ays Crestream, lake,		
2.	The amount of water a		One so	COHQ-1000 C	dung ao minera	1110110191		
3.	The water to be used f	for <u>irr</u>	igation_a Irrigation, powe	nd doi er, mining, n	mestic	purposo lomestic, or o	eher use.	
4.	The water is to be di	iverted	from its	soui	ce at	the fo	llowi	ing
poj Descri	int: SE4 of SE4 of Sectible as being within a 40-acre subdivision of public su	ion 10,	e and distance to a	section com	ier. If on unsu	rveyed land it	B& B	o stated.
-								
<u>.</u>			·	-				
•	IF THE WATER IS TO BE USED	FOR IRRIG	ATION, SUPP	LY THE	FOLLOWIN	G INFORM	IATION:	
(a)	Number of acres to be	e irriga	ited is		20	- , -	· .	
(b)	Description of land	-	•	Describe	by legal subdivi	and Es	of S	land it
of_ should	Section 10, Two. 37 N., d be so stated and a description provided in accorda	Range 60	O. E., M. I).B. &c State Engli	M	cation is retur	ned for cor	recțion.
	· · · · · · · · · · · · · · · · · · ·						· · · ·	
·		· · · · · · · · · · · · · · · · · · ·				, 1		
(c)	Irrigation will begi	n about_	June 1	st Month		and	end a	bout
	October 1st ,	of each					••	
•	IF WATER IS TO BE USED FOR PO		NG, TRANSPO INFORMATI		, or othe	R USE, SI	JPPLY I	HE
(d)	Power to be developed	l is		h c	rse po	wer.		
(e)	Works to be located_ Give 40-acre subdivision on which	works will be loa	: uated, or locate by	course and	listance to a sec	ction corner.	-	
			<u> </u>			- Viws g		;;
(f)	Point of return of wa	ater to	stream					A Zoning
(∸)	, and the second second		, ,	Desc	ribe in same me	nner as point	of diversion	ı., ¨,
(g)	Remarks							
		<u>'</u>						

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
5. Estimated cost of works \$75.00
6. Estimated time required to construct works six months.
7. Remarks
For use of applicant.
Adelaide E. Martin , Applicant.
By Henderson & Caine, Attorneys.
Compared P. P. James,
This sheet inspected
, Engineer.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing appli-
cation, and do hereby grant the same, subject to the following lim-
itations and conditions:
This permit is issued subject to all prior rights on the stream system of which this source is tributary. It is recognized by the State Engineer that this source is largely supplied with waste water from ranches above. A standard headgate and weir must be installed at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times.
The amount of water to be appropriated shall be limited to the
amount which can be applied to beneficial use, and not to exceed
One & 2/10 cubic feet per second. (1.2)
Actual construction work shall begin on or before <u>May 29, 1916</u> .
Proof of commencement of work shall be filed before <u>June 29, 191</u> 6.
Work must be prosecuted with reasonable diligence and be completed
on or before November 29, 1916.
Application of water to beneficial use shall be made on or before
November 29, 1919. Proof of the application of water to beneficial
use must be filed with State Engineer on or before <u>December 29, 191</u> 9.
Proof of labor filed AR 28 1918 WITNESS MY HAND AND SEAL this 29th, day
of completion of work filed. DEC -S 1916 of December, 1915.
[[]] [] [] [] [] [] [] [] [] [] [] [] [
Cul. Map Filed 6-25-20 State Engineer.